

ADMINISTRATIVE NOTES



LIBRARY PROGRAMS SERVICE

Vol. 6, No.6

GP 3.16/3-2:6/6

May 1985

SELECTION UPDATE CYCLE 1985 - #2

The Amendment of Selection instructions, printouts and 'green' cards were mailed to the depository libraries on April 1, 1985. Please note, all selection changes must be received in LPS by May 24, 1985. Those received after that date will be held and processed for the next update period.

If you did not receive the April 1st package, please notify LPS at once.

CATHARINE REYNOLDS DIES

Catharine Reynolds, former head of government documents at the University of Colorado's Norlin Library, died April 18, 1985, at her home in Boulder. She held her position at the Norlin Library from 1966 to 1984, and previously she had been head of the Government Documents Library at the University of Iowa from 1950 to 1966. Miss Reynolds had been a member of the Advisory Council to the Public Printer and of the state documents subcommittee of the Colorado Council for Library Development. In 1979, she received the James Bennett Childs award for distinguished contributions to document librarianship from the Government Documents Round Table of the American Library Association. She was a valued member of the documents community and will be missed by her many friends and colleagues.

CORRECTION SHIPPING LISTS

Depository librarians who have sent in inquiries regarding classification numbers should refer to the correction shipping lists for any changes in class numbers. In an effort to expedite mail handling, LPS will use the corrections shipping lists as the vehicle to notify depositories of corrections, and will not necessarily provide individual replies to inquiries.

CLASSIFICATION HOTLINE

The classification hotline number is now (202) 275-1131. Please use the hotline only for recent problems, and continue to use the inquiry forms for older or complex problems.

HEALTH SCIENCES AUDIOVISUALS

HE 20.3614/5: (date)

Health Sciences Audiovisuals
(quarterly)

An April 1984 issue of <u>Health Sciences Audiovisuals</u> was received in LPS from the National Library of Medicine and LPS assigned the following class to it: HE 20.3614/5:984/1. Subsequently, NLM discovered numerous errors in the fiche and withdrew the fiche from circulation. Library Programs Service was not informed of the action and the April 1984 issue was distributed under its original class. The National Library of Medicine used that same class for the July 1984 issue. What follows is a list of NLM classes and LPS corrections:

| NLM | Class | | Date on Fiche | | | ctions | Shipping List No. |
|------|--------|-----------|---------------|------|-------|-----------|-------------------|
| HE : | 20.361 | 4/5:984/1 | July 1984 | HE 2 | 0.361 | 4/5:984/2 | M 840926-1 |
| 11 | 11 | " 984/2 | Oct. 1984 | 11 | ** | " 984/3 | 85-105-M |
| 11 | 11 | " 985/1 | Dec. 1984 | 11 | 11 | 11 984/4 | 85-113-M |

The National Library of Medicine has classed subsequent issues consecutively and, therefore, there are discrepancies in the correct classes that have appeared in prior shipping lists and the classes that were printed on the microfiche headers. Librarians are encouraged to transcribe the classes as shown on the shipping lists to the microfiche for this periodical. LPS has contacted NLM and they promised us that the March 1985 issue will be classed HE 20.3614/5:985/1.

CURRENT POPULATION REPORTS, P-70

The series "Current population reports, P-70" has been assigned by the Bureau of the Census to two unrelated publications: in the 1940's, to housing reports, and in the 1980's, to Economic Characteristics of Households in the United States. The Acting Chief, Publications Services Division, Bureau of the Census, said that this had been caused by an oversight by the contact person in the Population Division.

GPO has been in contact with the Bureau of the Census to have the P-70 series changed since December 12, 1984. In a recent letter to GPO, the Chief of the Population Division at Bureau of the Census stated that the problem is not serious enough to justify changing the series number, however.

GPO has assigned a new classification number to the second P-70 series: C 3.186:P-70/2/nos.). The first issue, covering the third quarter of 1983, was classified C 3.186:P-70/1, before we became aware of the problem. A correction to the shipping list will be forthcoming to make it: C 3.186:P-70/2/no.1. The second issue, covering the 4th quarter of 1983, will be distributed to depository libraries under ; C 3.186:P-70/2/83-4.

CORRECTION FROM SALES MEDIA BRANCH

Thanks to Johanna Thompson of the Delaware Law School Library for pointing out an error that was made in the March issue of Administrative Notes. That issue was accompanied by a copy of a Government memorandum issued by the Chief of our Sales Media Branch pointing out certain changes in the issuance of various Reports published by several United States Courts.

The last paragraph of Page 1 of that memorandum made reference to Patent cases formerly reported in the United States Court of Customs and Patent Appeals Reports sold by this Office. On the third line of that last paragraph, a source was given as the "Federal Reporter for the 2d Circuit". That was incorrect. The correct title is "Federal Reporter - 2d Series." (Note: All Circuits are covered in Federal Reporter - 2d Series). Please make note of this correction in your records.

CLASS NUMBER FOR FWS DOCUMENT

The Sudocs classification number for the Fish and Wildlife Research and Development Annual Report that was mentioned in Administrative Notes, Mar. 1985, v. 6, no. 3, p. 15 is I 49.92: (date).

USGS MAP SERIES CANCELLED

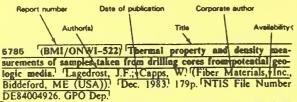
The Geological Survey has advised LPS that the United States Topographic/Bathymetric Map Series, class I 19.101: (nos.), item 619-G-20 will no longer be separately issued or distributed. Future maps of this type will be included in the topographic quadrangles or topographic specials series.

Two maps of this type were listed on Shipping List 85-175-P with incorrect classification and item numbers. Both maps, St. Joseph Point quadrangle, Florida and Indian Pass quadrangle, Florida, belong in class stem I 19.81: (nos.), the 7.5 minute topographic series, and were distributed to libraries selecting item 619-M-09.

IDENTIFYING DEPOSITORY TITLES IN ERA

Department of Energy technical reports that are distributed to the Depository Library System can be identified in Energy Research Abstracts published by the Department of Energy's Office of Scientific and Technical Information.

If a report is designated for the Depository Library System, the availability element in the report abstract header is indicated as "GPO Dep.". Note the following examples:



Density, steady-state conductivity, enthalpy, specific heat, heat capacity, thermal diffusivity and linear thermal expansion were measured on 59 materials from core drill samples of several geologic media, including rock salt, basalt, and other associated rocks from 7 potential sites for nuclear waste isolation. The measurements were conducted from or near to room temperature up to 500°C, or to lower temperatures if limited by specimen cracking or fracturing. Ample documentation establishes the reliability of the property measurement methods and the accuracy of the results.

(CONF-840831-3) Advanced teleoperation in nuclear applications. Hamel, W.R.; Feldman, M.J.; Martin, H.L. (Oak Ridge National Lab., TN (USA)). 1984. Contract AC05-84OR21400. 15p. NTIS, PC A02/MF A01; 1; GPO Dep. File Number DE84016602.

From ASME international computers in engineering confer-

ence; Las Vegas, NV, USA (12 Aug 1984).
Portions are illegible in microfiche products.

A new generation of integrated remote maintenance systems is being developed to meet the needs of future nuclear fuel reprocessing at the Oak Ridge National Laboratory. Development activities cover all aspects of an advanced teleoperated maintenance system with particular emphasis on a new force-reflecting servomanipulator concept. The new manipulator, called the advanced servomanipulator, is microprocessor controlled and is designed to achieve force-reflection performance near that of mechanical master/slave manipulators. The advanced servomanipulator uses a gear-drive transmission which permits modularization for remote maintainability (by other advanced servomanipulators) and increases reliability. Human factors analysis has been used to develop an improved man/machine interface concept based upon colorgraphic displays and menu-driven tough screens. Initial test and evaluation of two advanced servomanipulator slave arms and several other development components have begun. 9 references, 5 figures.

(CONF-8410131-2-Abst.) Solvent extraction in 42937 the nuclear industry. Danesi, P.R. (Argonne National Lab., IL (USA)). 1984. Contract W-31-109-ENG-38. 6p. NTIS, PC A02/MF A01; 1; GPO Dep. File Number DE84016321.

From International school of solvent extraction; Barcelona, Spain (1 Oct 1984).

Portions are illegible in microfiche products.

The role of solvent extraction in the Purex process is discussed. 2 figures, 1 table.

(DP-1690) Process control for a continuous uranyl nitrate evaporator. Peterson, S.F.; MacIntyre, L.P. (Du Pont de Nemours (E.I.) and Co., Aiken, SC (USA). Savannah River Lab.). Jul 1984. Contract AC09-76SR00001 61p. NTIS, PC A04/MF A01; 1; GPO Dep. File Number DE84016863.

Portions are illegible in microfiche products. Original copy

available until stock is exhausted.

A continuous uranyl nitrate evaporator at the Savannah River Plant (SRP) in Aiken, South Carolina ws the subject of this work. A rigorous mathematical model of the evaporator was developed. A difference equation form of the model was then constructed and used for control studies. Relative gain analysis was done on the system in order to identify any promising multivariable control schemes. Several alternate control schemes were modeled, tuned, and compared against the scheme presently in use at SRP. As the pneumatic specific gravity instrumentation at SRP is very noisy, the noise was simulated and used in the second phase of the control study. In this phase, alternate tuning methods and filters were invesigated and compared. The control studies showed that the control algorithm now in use at SRP is the simplest and best available. 10 references, 53 figures, 22 tables.

NATIONAL ARCHIVES CLASSIFICATION

The National Archives and Records Administration became an independent agency effective April 1, 1985. Since it is no longer subordinate to the General Services Administration it can no longer be classified under GS 4. After due consideration of the Archives' history and of constraints on the LPS classification operation, it has been decided to resurrect the former class stem AE, which was used during the Archives' first period of independence from 1934 until 1949.

In order to avoid classification conflicts and duplication of classes assigned during that period, LPS has decided to resume classification under the AE stem with numbers beginning with AE 1.101. Publications of the Federal Register Office, formerly GS 4.100's, will begin with AE 2.102.

JCP AD HOC COMMITTEE REPORT

The report prepared by the JCP's Ad Hoc Committee on Depository Library Access to Federal Automated Data Bases, entitled Provision of Federal Government Publications in Electronic Format to Depository Libraries, has been cataloged by LPS and the entry, number 85-11809, appears in the May 1985 Monthly Catalog, under class number Y 4.P 93/1:P 96/2. The report was issued to all depository libraries, but no item number appears in the record, since Item 556-C for "All Libraries" had not yet been devised at the time.

LPS obtained a copy of Draft 15 of the report for cataloging, and that record appears in the December 1984 Monthly Catalog, entry number 84-24754. Draft 15 was an informal version and was generated for the interim use by Committee members only. It was not distributed outside the Committee, nor do any copies exist. Since the published document contained cataloging-in-publication, which included the class number previously assigned to Draft 15, the class for Draft 15 has been changed to Y 4.P 93/1:P 96/2/draft 15.

Please do not send requests for copies of Draft 15 to either LPS or the JCP.

Depository Libraries . . . Bringing Government Information to You

MARKETING YOUR LIBRARY

PART FIVE

WE'RE IN PRINT.... I've been receiving responses to the print public service announcements on the Depository Library Program from inquirers all across the country! Joyce Truman, our Media Placement Specialist, will be listing the publications we've verified that have contributed space for the ads. Watch for her news FLASH.

I'd like to thank all the librarians who have sent me copies of the ads from their local papers. This information is vital for measuring the effectiveness of our campaign. Please continue to send me those tear-sheets when you come across them.

A set of the print ads was distributed to each Depository Library last month. Extra copies are available from my office if you need more.

INDIANA AND UTAH.... Two particularly impressive brochures on the Depository Program have recently been issued by these State library groups. Several librarians from the State Library Advisory Council of Indiana have developed a four-page newsprint tabloid which describes the Federal Program and Indiana Depository services, and lists the names and addresses of individual Government publications librarians. This exceptionally well-designed work would be a useful model for any group planning to create a promotional piece. You may request a sample copy from: Indiana State Library, 140 North Senate, Indianapolis, Indiana 46204.

The Government Documents Round Table of the Utah Library Association has created a one-page, red, white and blue folded brochure describing the variety of information available from Depositories and listing the areas of special subject emphasis in each Depository in the State. This attractive brochure is available to interested librarians from Mr. Lennis Anderson, State Library Division of Utah, 2150 South 300 West, Suite 16, Salt Lake City, Utah 84115.

FOR YOUR INFORMATION.... The committee print, 'Provision of Federal Government Publications in Electronic Format to Depository Libraries' has been distributed through the Depository system (Y 4.P 93/1:P 96/2). This report of the Ad Hoc Committee on Depository Library Access (a committee representing Depository Librarians, various Federal agencies, and the information industry) presents recommendations on the feasibility of providing electronic information to Depository Libraries. This publication is essential reading for all who are interested in the potential impact of electronic information on Government documents librarianship. If you'd like extra copies, they're available for sale from the Superintendent of Documents at \$5.50 (s/n 052-070-05970-2).

IT'S CONFERENCE SEASON.... As many national, regional, State, and local library associations plan for their annual meetings and conferences, several Depository Librarians have requested extra copies of our promotional materials for their exhibits. The Depository bookmarks, brochures, lists and posters, along with US Government Books and New Books catalogs and direct mail fliers are available to all who would like to distribute them at their local conferences. Just drop me a line to let me know where and when you'd like to receive the materials. Please notify me 3-4 weeks in advance to allow for shipping time.

OOPS.... In the last issue of 'Marketing Your Library' I mentioned four Government publications cited by Choice magazine as award winning reference titles. I also suggested that Depository Librarians display these books in their collections to call attention to the awards. Although all GPO sales publications are, as a rule, automatically distributed to the Depository system, one of the winning titles slipped through the cracks. Corporate Farming (A 1.107:506) had not been distributed to Depositories, which makes it pretty difficult for you to display it. The Department of Agriculture has been notified, and copies of the publication will be made available. Thank you to those librarians who called my attention to this matter. Although I'm sorry the error was made, I'm heartened to see that my column is being so carefully read.

ON A BRIGHTER NOTE.... On Friday, April 26th, Superintendent of Documents Donald Fossedal announced the appointment of Charles McKeown as the new Director of Marketing. As Deputy Director since 1982, Mr. McKeown was instrumental in the creation of the Depository promotional materials and public service announcements. We look forward to a very productive and successful era in the promotion of Government information under his skilled leadership.

DEPOSITORY LIBRARIES...

MARY LEE O'BRIEN Library Marketer

Mary Lee OBrien

INFORMATION LINK BETWEEN
THE FEDERAL GOVERNMENT AND YOU

NEWS RELEASE



For Release: IMMEDIATE April 2, 1985

Contact: Peggy M. Venable
Director, Legislative
and Public Affairs
(202) 275-3204

GPO OFFICIALS, KANSAS CITY DIGNITARIES
MEET FOR GOVERNMENT BOOKSTORE GRAND OPENING

Grand opening ceremonies for the newly relocated Government Printing
Office Bookstore are set for 11 a.m., Thursday, April 11 in Kansas City's
Bannister Mall.

The Public Printer of the United States Ralph E. Kennickell, Jr. will be joined by Congressman Alan D. Wheat of Kansas City at the ribbon-cutting ceremony. Other area dignitaries expected to join in the grand opening festivities for the bookstore include: Al Kemp, Chairman, Kansas City Federal Executive Board; Linda Cozad, administrative assistant and representative of Missouri Governor John Ashcroft; Georganne Hedges, representative of Missouri Senator John C. Danforth; Michael Fisher, administrative assistant to Kansas City Mayor Richard Berkley; Robert W. MacGregor, President, Greater Kansas City Chamber of Commerce; Helen Wigersma, President, Missouri Library Association; and Doug Petty, President, Printing Industries Association of Kansas City.

"Placing our bookstore in such an easily accessible location is just another part of our commitment to better serve the American public,"

Kennickell said in announcing the move to the mall from a location in the downtown Federal building. The new store stocks more than 2,000 Government

-more-

titles and is able to provide customers with more than 16,000 documents upon request. Everything from the more technical volumes such as "Dictionary of Occupational Titles," to the highly popular space publications such as "Martian Landscapes," can be found on our shelves, Manager Oda M. (Kitty) Burton points out.

Located on the first level of Bannister Mall, the Kansas City bookstore is open Monday through Saturday from 10 a.m. to 9 p.m., and on Sundays from noon until 6 p.m.

The Federal Depository Library Program



Office of the Public Printer

Washington, D.C. 20401

!! FLASH !!

APRIL 17, 1985 9:00 A.M. E.S.T.

IN CELEBRATION OF NATIONAL LIBRARY WEEK AND ITS 1985 THEME, "A NATION OF READERS", THE GOVERNMENT PRINTING OFFICE HOSTED A NLW PARTNERS APPRECIATION DAY LUNCHEON ON APRIL 2. SPEAKERS INCLUDED RALPH E. KENNICKELL, JR., PUBLIC PRINTER OF THE U.S.; DONALD E. FOSSEDAL, ASSISTANT PUBLIC PRINTER (SUPERINTENDENT OF DOCUMENTS); AND ELIZABETH W. STONE, CHAIR, ALA-NLW COMMITTEE. MARY LEE O'BRIEN, MARKETING LIBRARIAN, IS THE GPO-NLW PARTNERS LIAISON.

MR. KENNICKELL MADE A SURPRISE ANNOUNCEMENT OF THE APPOINTMENT OF DONALD FOSSEDAL AS ASSISTANT PUBLIC PRINTER (SUPERINTENDENT OF DOCUMENTS) AT THE MEETING OF THE DEPOSITORY LIBRARY COUNCIL TO THE PUBLIC PRINTER THAT WAS HELD IN ALBUQUERQUE, NEW MEXICO.

THE DEPOSITORY LIBRARY PRINT ADS WERE RECENTLY MAILED TO 17,000 NEWSPAPERS AND MAGAZINES ACROSS THE COUNTRY. WE'VE RECEIVED REPORTS THAT ADS APPEARED IN THE BOSTON GLOBE, BOSTON, MA., AND THE COURIER-JOURNAL, LOUISVILLE, KY.

THE <u>TUFTS OBSERVER</u> IN MEDFORD, MA., PUBLISHED FOUR OF THE DEPOSITORY LIBRARY PRINT ADS IN THE MARCH 29 ISSUE AND FIVE OF THE ADS, INCLUDING TWO HALF-PAGES, IN THE APRIL 5 ISSUE. THIS INFORMATION WAS PROVIDED BY SUSAN E. PARKER, ASSISTANT GOVERNMENT PUBLICATIONS LIBRARIAN, TUFTS UNIVERSITY. THANK YOU, SUSAN, AND PLEASE KEEP THEM COMING.

THE GAITHERSBURG GAZETTE PUBLISHED AN EDITORIAL ABOUT THE AVAILABIL-ITY AND FREE USE OF GOVERNMENT DOCUMENTS AT THE MONTGOMERY COUNTY DEPARTMENT OF PUBLIC LIBRARIES IN ROCKVILLE, MD.

IF YOU SHOULD SEE THE PRINT ADS IN YOUR LOCAL NEWSPAPERS AND/OR MAGAZINES, PLEASE SEND US A COPY OR LET US KNOW THE NAME OF THE NEWSPAPER AND THE CITY AND STATE IN WHICH THE AD APPEARED.

THE BROADCAST PUBLIC SERVICE ANNOUNCEMENTS ARE STILL BEING AIRED.

CBS TELEVISION NETWORK NOTIFIED US THAT THEY MADE THE SPOTS AVAILABLE FOR AIRING 115 TIMES DURING 1984. THE 'CALL LETTERS' OF OTHER STATIONS THAT WERE RECENTLY REPORTED AS HAVING AIRED THE SPOTS ARE:

TELEVISION

RADIO

WDCA - WASH. D.C.*

WBBQ - AUGUSTA, GA.

WDVM - WASH. D.C.

WRC - WASH. D.C.

WTTG - WASH, D.C.

THE TELEVISION PSAS WERE JUST SENT TO THE COMMUNITY INFORMATION CHANNEL, PUBLIC LIBRARY INFORMATION CENTER IN MEMPHIS, TN., AS REQUESTED BY JAN CONDREN, GOVERNMENT PUBLICATIONS LIBRARIAN OF THE MEMPHIS SHELBY COUNTY PUBLIC LIBRARY. THANKS JAN, FOR THIS OPPORTUNITY TO GET THE SPOTS ON THE AIR.

DAVE CARLSON OF THE HENNEPIN COUNTY LIBRARY IN MINNETONKA, MN., ALSO REQUESTED THE TELEVISION SPOTS FOR AIRING ON THEIR LIBRARY TELEVISION CHANNEL.

According to George Kline, Documents Specialist of the Toledo-Lucas County Public Library in Toledo, OH., interest in Government publications has increased since their centennial celebration. George also notes a rise in the number of documents-related reference questions. Dignitaries and the press helped to mark the 100th Anniversary of the Toledo-Lucas County Public Library.

MANY THANKS FOR YOUR COOPERATION AND INPUT. CONTINUE TO NOTIFY ME OF GPO RADIO AND TELEVISION ANNOUNCEMENTS THAT YOU HEAR OR SEE. AND, PLEASE DON'T FORGET TO BE ON THE LOOKOUT FOR THE PRINT ADS. WE NEED YOUR HELP. I CAN BE CONTACTED BY TELEPHONE ON (202) 275-3634 OR, IF YOU PREFER, WRITE TO ME AT THE GOVERNMENT PRINTING OFFICE, STOP MK, WASHINGTON, D. C. 20401.

JOYCE C. TRUMAN

MEDIA PLACEMENT SPECIALIST

^{*} SPOTS HAVE BEEN AIRED SEVERAL TIMES.

United States
Government Printing Office
ASSISTANT PUBLIC PRINTER
(Superintendent of Documents)

The GPO Book Mark



BOOK II PAGE I

MARCH 1985

ON THE SAME TEAM...

As you may already know, the Marketing Department is now a part of the Office of the Superintendent of Documents. We are happy to be on the team and look forward to working together implementing the Bookstore Marketing Plan. Members of the marketing staff will be meeting with the assistant managers, at the conference being held March 26-28, to discuss basic marketing techniques.

PRODUCTION OF ...

the <u>Book Mark</u> newsletter has been transferred to Marketing. Issues will be produced irregularly but frequently...whenever there is information to convey: Your input is welcomed. Let me know about activities you wish to share and I'll pass the news along via the <u>Book Mark</u>. You can reach me at (202) 275-3634.

MAKING A COME BACK...

are the Sales PSAs promoting the US Government Books catalog. Random samplings of mail indicate they are still being aired. CBS television network requested permission to continue airing them for another year. Just recently, 15 cable systems accepted the PSAs for airing through 1985. Some will continue using them longer. We'll be interested in hearing from you if you should see them.

BY CHOICE...

Choice Magazine has selected four GPO publications for their 1984-85 "Outstanding Academic Books/Nonprint Materials". They are:

- 1. CORPORATE FARMING: Importance, Incentives, and State Restrictions.
- 2. PRESIDENTS COMMISSION FOR STUDY OF ETHICAL PROBLEMS IN MEDICINE AND BIOMEDICAL AND BEHAVIORAL RESEARCH. v.1
- 3. RAILROAD MAPS OF NORTH AMERICA: The First Hundred Years.
- 4. REVOLUTIONARY AMERICA, 1763-1789: A Bibliography. 2 v.

The winning titles will appear in the May 1985 issue of <u>Choice</u>. Thinking positively, lets be prepared for an increase in requests.

RELOCATION OF ...

the Kansas City bookstore to Bannister Mall is scheduled for April 1st. A grand opening celebration is being planned for April 11th. The Public Printer and the Assistant Public Printer (Superintendent of Documents) will attend. Many State, Federal and local dignitaries have been invited to the opening ceremony.

GOOD LUCK TO ...

Roberta Crowley, manager of the Boston bookstore on her presentation to the Maine Library Association/Maine Educational Media Association Conference on May 20, 1985 at the University of Maine in Orono, Maine. Great going Roberta...we'll be looking forward to hearing from you upon your return.

MANY THANKS ...

from June Malina, Marketing's Direct Mail Manager, to all bookstore personnel for helping with the distribution of flyers to your customers.

MORE COPIES OF ...

the "Career Guidance" flyer were requested by Alene Pichler, manager of the Pueblo bookstore. Alene was a guest of the Delta Kappa Gamma Chapter of the Honorary Society for School Teachers Conference. The theme was "Career Options for Women" and Alene made the flyers available to the attendees.

OTHER PROMOTIONAL ACTIVITIES...

for government publications by our Pueble bookstore manager include the publication of a news release in a local newspaper which promoted the 1984 Agriculture Yearbook, Animal Health, Livestock and Pets. Several other publications were also mentioned in the release. Alene will be providing Subject Bibliographies and other promotional material to participants of a conference on "Family Violence and Child Abuse" which is being held in her area soon. She is steadily on the move; I'll try to make updates of her activities in future issues of the Book Mark.

ON ANOTHER PROMOTIONAL NOTE...

the Depository Library public awareness program is still going strong. Distribution of the Print PSAs will be made soon to the print media around the country. The broadcast PSAs are continually being aired.

BEST WISHES AND MUCH HAPPINESS...

to Wayne M. Braswell, manager of the Birmingham store, on his retirement from Federal service.

JOYCE TRUMAN, Editor

Senate Committee Hearings Listed in Numerical Sequence

| 1985, No. | Page 1 of 2 | |
|------------------|---|---------------------------|
| Number | Title | Committee |
| | | |
| | 98th Congress | |
| 98-1083, Pt.3 | Departments of Labor, Health and Human Services, Education and Related Agencies Appropriations for Fiscal Year 1985 | Appropriations |
| 98-1083, Pt.4 | Departments of Labor, Health and Human Services, Education and Related Agencies Appropriations for Fiscal Year 1985 | Appropriations |
| * | * * * * | * * * |
| 98-1266 | Oversight on Communications Privacy | Judiciary |
| 98-1267 | Effect of Pornography on Women and Children (Field hearing held in Pittsburgh, PA) | Judiciary |
| 98-1268 | Quality Control | Armed Services |
| 98-1269 | International Terrorism | Appropriations |
| 98-1270 | Drugs in the Chicago School System (Field hearing held in Chicago, IL) | Labor and Human Resources |
| 98-1271 | Drugs and the Juvenile Justice System (Field hearing held in Miami, FL) | Labor and Human Resources |
| 98-1272 | Corporal Punishment in the Schools | Judiciary |
| 98-1273 | Competitive Implications of the Seven- Station-Rule Modification | Judiciary |
| | | |

Senate Committee Hearings Listed in Numerical Sequence

| 1985, No. | 6 M | March 16-31, 1985 | (************************************* | Page 2 of 2 |
|-----------|--|-------------------|--|------------------|
| Number | Title | | Committee | |
| | | 99th Congress | | |
| 99-7 | John S. Herrington Nomi | | Energy and Natural | Resources |
| 99-8 | Drug Money Laundering (Field hearing held i | n New York, NY) | Banking, Housing, a | nd Urban Affairs |
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Senate Committee Prints Listed in Numerical Sequence

| 1985, No. Number | 6 | March 16-31, 1985 | w ₄ | Page 1 of 2 |
|---------------------|---------------------|-------------------|----------------|-------------|
| Number | Title | | Committee | |
| | | | | |
| | | 98th Congress | | |
| 98-288 | Venture Capital and | Innovation | Joint Economic | |
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Senate Committee Prints Listed in Numerical Sequence

| 1985, No. | | Page 2 of 2 |
|-----------|--|-------------------------------------|
| Number | Title | Committee |
| | 0044 Commission | |
| | 99th Congress | |
| 99-17 | Publications List (For 97th, 98th, and 99th Congresses) (March 1985) | Energy and Natural Resources |
| 99-18 | Small Business Issues and Priorities1985 | Small Business |
| 99-19 | Committee on Appropriations, United States Senate: Subcommittee Jurisdiction (by subcommittee) (99th Congress, January 1985) | Appropriations |
| 99-20 | Committee on Appropriations, United States Senate: Subcommittee Jurisdiction (by department or agency) (99th Congress, March 1985) | Appropriations |
| 99-21 | Committee on Banking, Housing, and Urban Affairs, United States Senate (Membership, staff, and subcommittee assignments, 99th Congress, 1st Session, March 1985) | Banking, Housing, and Urban Affairs |
| 99-22 | Instructions for Completing Public Financial Disclosure Reports Required by Ethics in Government Act of 1978 | Ethics |
| 99-23 | Legislative Calendar No. 1 (April 1, 1985) | Armed Services |
| | | |
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UNITED STATES SENATE 99th Congress

Senate Publications Listed in Numerical Sequence

| 1985, No. | . 2 February 16-March 31, 198 | 5 Page 1 of 1 |
|-----------|---|-------------------------|
| Number | Title | Source |
| 99-2 | List of Standing Committees and Select and Special Committees and Committee Assignments and List of Senators by State of the Senate of the United States Together with Certain Joint Committees of the Congress for the Ninety-Ninth Congress (Preliminary, April 1, 1985) | Secretary of the Senate |
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Senate Committee Hearings Listed in Numerical Sequence

| 1985, No. | | Page 1 of 2 |
|------------------|---|------------------------------|
| Number | Title | Committee |
| | 98th Congress | |
| 98-1088, Pt.2 | Department of the Interior and Related Agencies Appropriations for Fiscal Year 1985 | Appropriations |
| * | * * * * | * * * |
| 98-1274 | The Legal Fee Equity Act | Judiciary |
| 98-1275 | Columbia River Gorge (Field hearing held in Stevenson, WA) | Energy and Natural Resources |
| 98-1276 | The Consumers' Rail Transportation Antimonopoly Act | Judiciary |
| 98-1277 | Child Pornography and Pedophilia | Governmental Affairs |
| 98-1278 | Amendments to the Freedom of Information Act | Judiciary |
| 98-1279 | Privatization of Prison Construction in New York | Joint Economic |
| 98-1280 | Followup Hearings on District of Columbia Appropriations for Fiscal Year 1985 | Appropriations |
| 98-1281 | Oversight of the Indian Education Act (Field hearing held in Phoenix, AZ) | Indian Affairs |
| 98-1282 | Jurisdiction on Indian Reservations (Field hearing held in Great Falls, MT) | Indian Affairs |
| 98-1283 | Media Violence | Judiciary |
| 98-1284 | The English Language Amendment | Judiciary |
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| 99-9 | Nomination of John W. Shannon to be Assistant Secretary of the Army (Installations and Logistics) | Armed Services |
| 99-10 | Impact of Treasury Department's Tax Reform Proposal on Oil and Gas Industry (Field hearing held in Oklahoma City, OK) | Energy and Natural Resources |
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| Number Title Committee 98-159, Pt.5 Forums on Federal Pensions: Program Options Senate Record Votes of Senator 98th Congress, 2d Session (This title was listed incompletely in the 1985, No. 5 listing) * * * * * * * * * * * * * * * * * * | 1985, No. | 7 April 1-15, 1985 | | Page 1 of 2 |
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| 98-159, Pt.5 Program Options 98-287 Senate Record Votes of Senator, 98th Congress, 2d Session (This title was listed incompletely in the 1985, No. 5 listing) * * * * * * * * * * * * * * * * * * * | Number | Title | Committee | |
| 98-159, Pt.5 Forums on Federal Pensions: Program Options 98-287 Senate Record Votes of Senator 98th Congress, 2d Session (This title was listed incompletely in the 1985, No. 5 listing) * * * * * * 98-289 Legislative Calendar (Cumulative Record) (April 1985) Governmental Affairs Democratic Policy * * * * * Intelligence | | | | |
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| 98th Congress, 2d Session (This title was listed incompletely in the 1985, No. 5 listing) * * * * * * * * 98-289 Legislative Calendar (Cumulative Record) (April 1985) Intelligence | | | Governmental Affair | ·s |
| Legislative Calendar (Cumulative Record) (April 1985) Intelligence | 98-287 | 98th Congress, 2d Session (This title was listed incompletely in | Democratic Policy | |
| (Cumulative Record) (April 1985) | * | * * * * | * * | * |
| | 98-289 | (Cumulative Record) | Intelligence | |
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| | 33th 60hgress | |
| 99-12, Vol.2 | Legislation on Foreign Relations Through 1984 | Foreign Relations (Senate) and Foreign Affairs (House) |
| * | * * * | * * * |
| 99-24 | U.S. Arms Control and Disarmament Agency 1984 Annual Report | Foreign Relations (Senate) and Foreign Affairs (House) |
| 99-25 | Rules of Procedure of the Senate Committee on Labor and Human Resources | Labor and Human Resources |
| 99-26 | Not yet authorized for printing | |
| 99-27 | Rules of Procedure for the Select Committee on Intelligence, United States Senate (Adopted June 23, 1976, and amended February 28, 1985) | Intelligence |

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| Number | Title | Source |
| 99-3 | Congressional Handbook, U.S. Senate Edition (November 1984, Revision Date March 1985) | Secretary of the Senate, Sergeant at Arms, and Committee on Rules and Administration |
| 99-4 | Records Management Handbook for United States Senators and Their Repositories | Secretary of the Senate, Senate Historical Office |
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HOW AND WHEN TO CONTACT THE LIBRARY PROGRAMS SERVICE

In response to numerous requests from depository librarians, the Library Programs Service has created this list of procedures, addresses and telephone numbers as a guide for communicating with the Library Programs Service. Please save this list and post it in a prominent location.

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Washington, DC 20401

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Washington, DC 20401

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Washington, DC 20401

or call: (202) 275-1014

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